## NORTH SPRINGS IMPROVEMENT DISTRICT



# BOARD OF SUPERVIORS MEETING JULY 17, 2023

#### North Springs Improvement District

#### 9700 NW 52 Street Coral Springs, FL 33076 Phone (954) 752-0400 Fax (954) 755-7317

July 11th, 2023

Board of Supervisors North Springs Improvement District

Dear Board of Supervisors:

A meeting of the Board of Supervisors of North Springs Improvement District will be held on July 17th, 2023, at 5:00 P.M. at 9700 NW 52<sup>nd</sup> Street, Coral Springs, Florida. Following is the advance agenda:

- 1. Roll Call
- 2. Approval of the following Meeting Minutes:
  - I. June 7, 2023
- 3. Audience Comments on Non-Agenda Items and Supervisor's Request(s)
- 4. Approval of Resolution 2023-10, Authorization to Sell or Trade Equipment
- 5. Staff Reports
  - A. Manager
    - I. Approval to Purchase 2024 Ford F-750 Diesel with Options in the Amount not to Exceed \$120.000
    - II. Authorization to Purchase Ford F-150, Upon Availability, in the Amount Not to Exceed \$45,000
    - III. Consideration of Quotes for Hydraulic Utility Trailer and Tools
    - IV. Request from Parkland Golf and County Club Foundation, Inc. to Install Fencing and Landscaping Along Outlined Areas of Trail End and University Drive
  - B. Attorney
  - C. Engineer
    - I. Task Order No. 0723-1, Design Services for Fencing and Landscaping of an Area of the Parkland Golf and Country Club Community to Increase Security for a Lump Sum in the Amount of \$300.000
    - II. Consideration of Task Order No. 0623-1, Engineering and Construction Services Related to the Demolition of Existing and Installation of New Ventilation System at NSID Water Treatment Plant Chemical Building for a Lump Sum in the Amount of \$360,000.00
- 6. Approval of Financials and Check Registers
- 7. Adjournment

#### SECOND ORDER OF BUSINESS

June 07, 2023, Meeting Minutes

#### MINUTES OF MEETING NORTH SPRINGS IMPROVEMENT DISTRICT

The regular meeting of the Board of Supervisors of the North Springs Improvement District was held Wednesday, **June 7, 2023** at 5:00 p.m. in the district office, 9700 N.W. 52<sup>nd</sup> Street, Coral Springs, Florida.

Present and constituting a quorum were:

Vince Moretti President by telephone

Grace Solomon Secretary

Anthony Avello Assistant Secretary

Also present were:

Rod Colon District Manager
Richard Sarafan District Counsel
Jane Early District Engineer
Brenda Richard District Clerk

Donna Holiday GMS-South Florida, LLC by telephone

Katherine Castro Executive Assistant

Vandin Calitu VLC One

Frank Anzalone East Coast Builders

Officer Morgan Coral Springs Police Department

The following is a summary of the discussions and actions taken at the June 7, 2023 meeting. An audio copy of the proceedings can be obtained by contacting the District Manager.

#### FIRST ORDER OF BUSINESS Roll Call

Mr. Colon called the meeting to order at 5:00 p.m. and called the roll.

SECOND ORDER OF BUSINESS

Approval of the Minutes of the May 10, 2023

Meeting

On MOTION by Ms. Solomon seconded by Mr. Avello with all in favor the minutes of the May 10, 2023 meeting were approved as presented.

#### THIRD ORDER OF BUSINESS

#### Audience Comments and Supervisor's Requests

Mr. Avello stated with our cash on hand I think we could do better with the rising interest rates and I would like staff to explore options to generate additional revenues for the district.

Mr. Colon stated today we had a conversation with Chase Bank, they will be here next Thursday and the State Board of Administration is paying 5% interest. We are currently making 1.75% on the money in Truist Bank. We will bring options back to the board with enough information to make a decision.

#### FOURTH ORDER OF BUSINESS

Approval of Resolution 2023-09 Authorization to Sell or Trade Equipment

On MOTION by Ms. Solomon seconded by Mr. Avello with all in favor Resolution 2023-09 Authorization to Sell or Trade Equipment was approved.

#### FOURTH ORDER OF BUSINESS

#### **Staff Reports**

#### A. Manager

I. Consideration of Sole Source Purchase from Pantropic Power to Replace Two (2) Pump Station Engines at \$254,000 Each for a Total in the Amount of \$508,000

On MOTION by Mr. Avello seconded by Ms. Solomon with all in favor the purchase of two pump station engines from Pantropic Power, a sole source, for \$254,000 each for a total amount of \$508,000 was approved.

II. Approval for District Manager to Purchase Vehicles Upon Availability in an Amount Not to Exceed \$100,000 Each for F350 Crane and Tahoe, \$65,000 for F250's and \$55,000 for F-150's

On MOTION by Mr. Avello seconded by Ms. Solomon with all in favor the district manager was authorized to purchase vehicles upon availability in an amount not to exceed \$100,000 each for F350 Crane and Tahoe, \$65,000 for F250's and \$55,000 for F-150's.

#### C. Engineer

I. Work Authorization 2023-01 Sand Strainer Design and Permitting for Water Treatment Plant for a Lump Sum Amount of \$250,000

Ms. Early stated in your agenda there is a work authorization for \$250,000 from Jacobs Engineering. I reviewed it and I thought it was a little high and obtained a proposal from VLC One in the amount of \$150,000 so it is \$100,000 less for the same scope. Although it is not on the agenda I think we should replace it and use VLC One for the design.

On MOTION by Mr. Avello seconded by Ms. Solomon with all in favor the proposal from VLC One for the design and permitting of the sand strainers for the water treatment plant in the lump sum amount of \$150,000 was approved.

#### FIFTH ORDER OF BUSINESS

#### **Approval of Financials and Check Register**

On MOTION by Mr. Avello seconded by Ms. Solomon with all in favor the check register was approved.

On MOTION by Ms. Solomon seconded by Mr. Morretti with all in favor the meeting adjourned at 5:09 p.m.

| Grace Solomon | Vince Moretti |
|---------------|---------------|
| Secretary     | President     |

#### FOURTH ORDER OF BUSINESS

Approval of Resolution 2023-10, Authorization to Sell or Trade Equipment

#### **RESOLUTION 2023-10**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE NORTH SPRINGS IMPROVEMENT DISTRICT AUTHORIZING THE DISTRICT MANAGER TO SELL OR TRADE EQUIPMENT AS EXPEDITIOUSLY AS POSSIBLE AND PROVIDING AN EFFECTIVE DATE

**WHEREAS**, the Board of Supervisors of the North Springs Improvement District owns certain tangible personal property as more fully described in Exhibit 'A', attached herein, and;

WHEREAS, the District desires to trade of sell said equipment on Exhibit 'A' and;

**WHEREAS**, the District desires to authorize the District Manager to sell or trade said equipment as appropriate.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE NORTH SPRINGS IMPROVEMENT DISTRICT HEREBY RESOLVES AS FOLLOWS:

- **Section 1.** The recitals above are true and correct and incorporated herein as set forth in full herein.
- **Section 2.** The District Manager is hereby authorized to take the necessary and appropriate steps to sell or trade if appropriate, said property.
- **Section 3.** All sections or parts thereof which conflict herewith are, to the extent of such conflict, superseded and repealed. In the event any portion of the Resolution is found to be unconstitutional or improper, it shall be severed herein and shall not affect the validity of the remaining portions of this Resolution.
- **Section 4.** This Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED** this 17<sup>th</sup> day of July, 2023 by the Board of Supervisors of the North Springs Improvement District, Broward County, Florida.

# Vincent Moretti, President ATTEST

Grace Solomon, Secretary

#### EXHIBIT 'A'

UNIT NO. D165-18

2018 Ford F-150

VIN: 1FTMF1E59JFA79371



#### NORTH SPRINGS IMPROVEMENT DISTRICT VEHICLES

| VEHICLE PHOTOS | UNIT #   | TAG # | YEAR | MODEL     | V.I.N.            | DEPARTMENT |
|----------------|----------|-------|------|-----------|-------------------|------------|
|                | D-165-18 | YD532 | 2018 | F-150 4X4 | 1FTMF1E59JFA79371 | DRAINAGE   |

## FIFTH ORDER OF BUSINESS

#### Staff Reports - A. MANAGER

I. Approval to Purchase 2024 Ford F-750 Diesel with Options in the Amount not to Exceed \$120,000

#### D AND D MOTORS, INC.

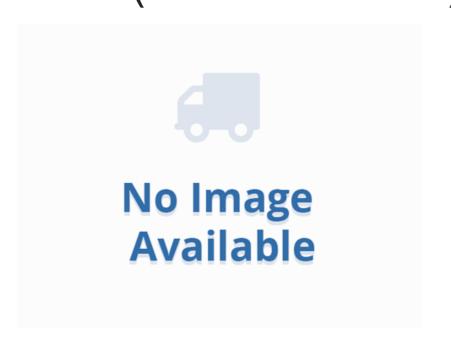
13655 EAST WADE HAMPTON BLVD. • GREER, SC 29651 CUSTOMER PROPOSAL

| Salesperson |       | James McCauley |            |  |
|-------------|-------|----------------|------------|--|
| Stock No.   | 45076 | Date_          | 07/10/2023 |  |
| NEW         | USED  | COMMERCIAL     | LEASE      |  |

NOTICE: THIS AGREEMENT IS SUBJECT TO BINDING ARBITRATION PURSUANT TO THE FEDERAL ARBITRATION ACT ("FAA"), 9 U.S.C.?? 1, ET SEQ., OR IF AND ONLY IF THE FAA DOES NOT APPLY, THEN PURSUANT THE SOUTH CAROLINDA UNIFORM ARBITRATION ACT, S.C. CODE ANN. ?? 15-48-10. ET SEQ. THE TERMS AND CONDITIONS OF ARBITRATION ARE CONTAINED IN THE DEALERSHIP'S ARBITRATION AGREEMENT.

| PURCHASER NORTH SPRINGS IMPROVEMENT DISTRICT                        |   |   |  |         |             |           |                      |          |             |  |        |            |       |          |       |       |      |          |              |      |       |
|---|---|---|--|---------|-------------|-----------|----------------------|----------|-------------|--|--------|------------|-------|----------|-------|-------|------|----------|--------------|------|-------|
| CO-PURCHA   | 1900  |   |  |         |             |           |                      |          |             |  |        |            |       |          |       |       |      |          |              |      |       |
| STREET  | 9   | 700 NW 52ND S   | г  | W.      |             |           | 1                    |          |             |  |        |            |       |          |       |       |      |          |              | 1916 |       |
| CITY  | CORAL SP  | RINGS   | COUNTY   | E       | ROW         | ARD       |                      |          |             | STA  | TE     | FI         |       |          | ZIP   | CO    | DE   |          | 330          | 76   |       |
| PHONE<br>RESIDENCE  |   |   | PHONE<br>BUSINESS                                | Carl    | (9          | 54) 3     | 04-3                 | 671      |             |  |        | EN         | 1AIL  |          | kath  | erin  | ec@  | nsi      | dfl.g        | ov   |       |
| YEAR  | MAKE  | MODEL   | COLOR  |         |             |           | SERI                 | AL NI    | JMB         | ER (   | OF PU  | RCH        | ASE   | D VE     | HICL  | .E    |      |          |              | MII  | EAGE  |
| 2024  | Ford  | F-750 Diesel  | OXFORD<br>WHITE                                  | 1       | F D         | P         | F                    | 7        | D           | E  | 1      | R          | D     | F        | 0     | 1     | 4    | 4        | 4            |      | 10    |
| VEHICLE TRAI  |   | 1-100 Diesei  | Willie   |         | 1 0         | 1         | -                    | /CE      |             |  | TE#    |            |       |          |       |       |      | 1        |              |      |       |
| YEAR  | MAKE  | MODEL   | COLOR  | 55      | NAME OF     |           | MARI                 | SER      | IAL         | NUN  | /BER   | OF T       | RAD   | E-IN     |       |       |      | M.S.     |              | MI   | LEAGE |
|   |   |   |  |         |             |           |                      |          |             |  |        |            |       | 797      | RJ.C  |       |      |          |              |      |       |
|   |   |   |  |         |             |           |                      |          |             |  | 18     |            |       |          |       |       |      |          |              | 7.   |       |
| EQUIPMENT: M  | otor 4 6 8 10   |   |  |         |             | 1.        |                      | -36      |             |  | SI     | ELLIN      | IG PI | RICE     |       |       |      |          | 90,1         | 61   | 00    |
| Trans: Man AT; -  | PB-A/C  | Seats) Tilt - RW Defre  | net - CD Perm                                    | Soun    | d - Sun     | roof 4    | 144                  |          |             | DE   | ALER   | INST       | ALLE  | DE       | QUIP  |       |      |          |              |      |       |
| Wheels_   | ii. Willia - DL-I C   | beats) Tilt - KWV Delik   |  | oouii   | ia - Odii   | 1001,     | 1.41                 |          |             | A CONTRACTOR   | CON    |            | CTOR  | DUI      | ИP    |       |      |          | 22,65        | 4    | 00    |
|   |   | PAY-OFF INFO  | RMATION  |         |             |           |                      |          |             | TR   | ANSF   | ORT        | TO C  | CORA     | AL.   | 13    |      |          | 2,3          | 00   | 00    |
| COMPANY   |   |   | COUNT<br>JMBER                                   |         |             |           |                      |          |             | SPF  | RINGS  | FL         |       |          |       |       |      | T. N. I. | 2,3          | 00   | 00    |
| ADDRESS   | of the said   |   |  |         |             |           |                      |          |             |  |        |            |       |          | MIN   |       |      |          |              |      |       |
| ADDRESS   |   |   |  |         |             |           |                      |          |             |  |        |            |       |          |       |       |      |          |              |      |       |
| PHONE   | 24 ST-188 ST  | SI  | POKE TO  |         |             |           |                      |          |             |  |        | ОТА        | L PR  | ICE      |       |       |      | ,        | 115,1        | 15   | 00    |
| AMOUNT  | .00   | G   | DOD TIL  |         |             |           |                      |          |             | TRA  | DE A   |            | 0.0   | 117      |       |       |      |          |              |      | 00    |
|   |   | 2nd Tra   |  |         |             |           |                      |          |             |  |        | 0.000      | REN   | ALC: NO. |       |       |      | (B)      | 115,1        | 15   | 00    |
| COMPANY   |   |   | CCOUNT<br>JMBER                                  |         |             |           |                      |          |             |  | LES T  |            |       | E        |       | -     |      |          | 1            | 99   | 00    |
| ADDRESS   |   |   |  |         |             |           |                      |          |             | Carlo Carlo  | G/TITL |            |       | TRAT     | ION   | +     |      |          | •            | 33   | 00    |
| ADDRESS   |   |   |  |         |             |           |                      |          |             | ELE  | CTR    | ONIC       | FILI  | NG F     | EE    |       | MA   | Chi      |              |      | 00    |
| PHONE   |   | SF  | POKE TO  |         |             |           | 1                    |          |             | TD   | ADE    | O CONTRACT | DTAL  | 163      |       |       |      |          | 115,6        | 14   | 00    |
| AMOUNT  |   |   | OOD TIL  | 200     |             |           |                      | Marie .  |             | TRA  | ADE F  |            | DTAL  |          |       |       |      |          | 115,6        | 14   | 00    |
| Any warranty on any and D Motors expres                             | new vehicle or used   | vehicle still subject to a ma<br>anties, either express or impl<br>rate written instrument show                             | nufacturer's warranty<br>ied, including any imp  | is that | made by the | ne manu   | facture<br>ability o | only. D  |             |  |        |            |       |          |       |       |      |          | 110,0        | 1-4  | - 00  |
| The information you   | see on the window for   | orm (Buver's Guide) for this  | vehicle is part of the                           | contrac | t. Informat | ion on th | he wind              | ow form  |             |  |        | DIFF       | EREN  | ICE      |       |       |      |          |              |      |       |
| overrides any contra  | ry provisions in the Bu   | lyers Order.  |  | 1000    |             | 4-1-      | D                    | -1 1- 1- |             | No. of Concession, Name of Street, or other party of the Concession, Name of Street, or other pa | ST. C. |            |       |          |       |       | 13.4 |          |              |      | 00    |
| for the proposed pur  | chase of the above d  | escribed vehicle. Customer  | acknowledges and un                              | dersta  | nds that th | ere may   | be other             | that the |             | A  | ,X,Z,C |            | EREN  |          | IME   | NT    |      |          | 115 0        | 14   | 00    |
| total cost of the venic   | de and calculation of a   | ally taxes of food are deposit  |  |         |             |           | Chaseu               | and the  |             | RE   | BATE   |            |       |          |       |       |      |          | 115,6        | 14   | 00    |
| Should financing be<br>and the transaction<br>lender according to t | requested, it is under<br>will not be consumma<br>he terms set forth in | stood that no contractual related until credit has been ap<br>the Bill of Sale, until all disc<br>en made, and until dealer | proved by a third-par<br>losures required by the | ty      | SI, INIII   | ALG       |                      |          |             | RE   | BATE   |            |       |          |       |       |      |          |              |      |       |
| signed an installmen  | nt sales contract. Up   | oon finance company refus   | al, all deposits will t                          | е       |             |           |                      |          |             | RE   | BATE   |            |       |          |       |       |      |          |              |      |       |
| ** AXZD plan adjustr  | nent represents fees  | cle. *This charge permitted b<br>paid by Ford Motor Compar  | ut not required by law<br>by as part of the AXZI | 5-      |             |           |                      |          |             |  |        |            |       | -        |       |       |      | 187      |              |      |       |
| Plan Program dealer   | reimbursement.  |   |  |         |             | 3399      | 1999                 |          |             | The second   |        |            |       |          |       | 25%   |      |          | NISA<br>NISA |      |       |
|   |   |   |  |         |             |           |                      |          |             |  |        |            |       |          |       |       |      |          |              |      |       |
|   |   |   |  |         |             |           |                      |          |             |  |        |            |       |          |       |       |      |          | 115,         | 614  | 00    |
|   |   |   |  |         |             | -         |                      |          | 07          | 111011   | 2022   |            |       |          |       |       |      |          | 1            |      |       |
|   | Descri  | haser's Signature   |  |         |             | Da        | ie                   |          | 07          | /10/2  | 2023   |            |       | A        | ccept | ted B | у    | /        | 16           | 1    |       |
|   | Purci   | naser's digitators  |  | 123     |             |           |                      |          | Carlo Carlo |  |        | YEAR.      | 200   |          | 6 1   |       | 1    | /        | ales         | Mana | ger   |

# 2024 Ford F-750 Regular Cab DRW 4x2, Double A Dump Truck (Stock #45076)



# Specific Body Image Not Available

image of this exact vehicle. Contact us for

Photo shown is a stock image and not an

Sale Price \$114,999

Contact D & D Motors (Ford) for more info.

(864) 662-6361

Vehicle available NOW in Greer, SC

#### **Vehicle Notes**

Oxford White 2024 Ford F-750SD RWD 10-Speed Automatic V8D&D Ford has proudly served the Carolina's since 1937. We've developed a VIP Process designed

#### **Chassis Details**

| Chassis Details               |                   |  |  |  |  |  |  |
|-------------------------------|-------------------|--|--|--|--|--|--|
| Stock Number                  | 45076             |  |  |  |  |  |  |
| Stock Type                    | New               |  |  |  |  |  |  |
| Year                          | 2024              |  |  |  |  |  |  |
| Make                          | Ford              |  |  |  |  |  |  |
| Model                         | F-750             |  |  |  |  |  |  |
| Class                         | 7                 |  |  |  |  |  |  |
| Drive Train                   | 4x2               |  |  |  |  |  |  |
| Cab Type                      | Regular           |  |  |  |  |  |  |
| Vehicle Trim                  | Base              |  |  |  |  |  |  |
| Vehicle VIN                   | 1FDPF7DE1RDF01444 |  |  |  |  |  |  |
| Interior Color                | Ge                |  |  |  |  |  |  |
| Exterior Color<br>Description | White             |  |  |  |  |  |  |
| Engine Cylinder<br>Count      | 8                 |  |  |  |  |  |  |
| Transmission<br>Type          | Automatic         |  |  |  |  |  |  |
| Rear Wheels                   | Dual              |  |  |  |  |  |  |
| Fuel Type                     | Diesel            |  |  |  |  |  |  |
| Engine Make                   | Ford              |  |  |  |  |  |  |
| Engine Size (L)               | 6.7               |  |  |  |  |  |  |
| Brake Type                    | Hydraulic         |  |  |  |  |  |  |

#### **Body Details**

more information.

| Manufacturer            | DOUBLE A BODY BUILDERS |
|-------------------------|------------------------|
| Body Type               | Dump Truck             |
| Body Model              | 12' Contractor Dump    |
| Body<br>Material        | Steel                  |
| Body Length             | 12'                    |
| Has<br>Bulkhead         | Yes                    |
| Side Height             | 36"                    |
| Tailgate<br>Description | 3-Way                  |
| Cab Shield<br>Size      | 1/2                    |
| Tarp Type               | Automatic              |
| Tarp<br>Description     | Bullet Electric Tarp   |
| Brake<br>Control Type   | Electric Brake         |
| Toolbox<br>Quantity     | 1                      |
| Toolbox<br>Length       | 48"                    |
| Hitch Type              | Pintle                 |
| Hitch<br>Capacity       | 15 Ton                 |
| Has Trailer<br>Plug     | Yes                    |

Disclaimer: Although every reasonable effort has been made to ensure the accuracy of the information contained on this site, absolute accuracy cannot be guaranteed. This site, and all information and materials appearing on it, are presented to the user "as is" without warranty of any kind, either express or implied. All vehicles are subject to prior sale. Price does not include applicable tax, title, license fees, closing fees, and destination charges. ‡Vehicles shown at different locations are not currently in our inventory (Not in Stock) but can be made available to you at our location within a reasonable date from the time of your request, not to exceed one week

Disclaimer: \*\*\* Vehicle information is provided by the seller or its agent; Comvoy.com is not responsible for the accuracy of said information. Please verify before purchasing.

#### Vehicle Options

2 Speakers, AM/FM radio, Radio: AM/FM Stereo w/2 Speakers, USB input, Clock Display and Bluetooth, Air Conditioning, Power steering, Steering wheel mounted audio controls, Steering Column - Tilt / Telescoping, Steering Wheel - Black PVC w/Integral Cruise Control Switches, includes Audio Controls, Traction control, ABS brakes, Electronic Stability Control, Delay-off headlights, Fully automatic headlights, Speed control, Dual rear wheels, Engine Exhaust Brake, Body Builder Wiring - At Back of Cab, Combined, Lights - Roof Marker/Clearance - Amber Lenses, 5 Lights, Painted Grille - Plastic, 30/0/30 Fixed Driver & Fixed Passenger w/Consolette - Vinyl, Floor Covering - Black Vinyl, Four Body Builder Switches - Mounted in Center Instrument Panel, Front reading lights, Intelligent Oil Life Monitor, Manual Regen Initiation - Driver Interface in Message Center, Passenger seat mounted armrest, Passenger vanity mirror, Tachometer, Telescoping steering wheel, Tilt steering wheel, Trip computer, Driver's Seat Mounted Armrest, Wheel Seals, Front - Oil lubricated, SKF ScotSeal PlusXL Seals, Speed-Sensitive Wipers, Variably intermittent wipers

#### FIFTH ORDER OF BUSINESS

#### Staff Reports – A. MANAGER

II. <u>Authorization to Purchase Ford F-150, Upon Availability, in the Amount Not to Exceed \$45,000</u>

## FIFTH ORDER OF BUSINESS

#### Staff Reports – A. MANAGER

III. Consideration of Quotes for Hydraulic Utility Trailer and Tools



600 Knightsbridge Parkway, Lincolnshire, Illinois 60069 (847) 537-8800 | Fax (847) 520-1147 turnvalves.com

#### Quotation

Page 1 of 2

TO: Jane Early

North Springs Improvment District 9700 Nw 52Nd St Coral Springs, FL 33076-2656 Date: 6/26/2023

Quotation Number: HC198813
Payment Terms: Net 30 Days
Shipping Terms: FCA Origin
Valid Through: 8/25/2023

Estimated Delivery: See Below

E.H. Wachs is pleased to offer the following quotation.

 Unit Price
 Line Total

 Item Number
 Description

 Qty
 U/M

 (USD)
 Disc%

 (USD)

I 77-000-40 1 EA 10,745.00 10,745.00

Standard Builder (Diesel) – VMT (RH): Includes the foundational trailer platform and option integration. First choose the type of Tier 4F compliant, Kubota 1.1L, I-3 4-stroke, liquid cooled, IDI diesel engine power plant; the basic power pack (77-260-04) has a positive displacement blower providing 500 CFM (14.2 cmm)-11" (280mm) Hg vacuum and a 2.5 GPM (9.5 LPM) @ 3000 PSI (210 bar) pressure washer system with 3 gallon (11.4 L) anti-freeze tank and 95 gallon (360 L) water tank. The hydraulic power pack (77-260-15) adds HTMA Class II hydraulics; 10 gallon (38 L) reservoir, fan cooled heat exchanger, continuous duty rated for 8 GPM (30.3 LPM) @ 2,000 PSI (140 bar). As part of either power pack option is choice of (3) different spoils containment tanks, all with power hydraulic dump (rear discharge) and latching rear door; best value comes from the default 250 (950 L) gallon (77-431-02-00), but a 150 (570 L) gallon (77-433-02) and 350 (1,325 L) gallon (77-432-02-00) are also available.

A valve machine is available if the hydraulic power pack is selected; Wachs 750 Ft/lb (1020 Nm) ERV-750 Extended Reach Valve operator with Bluetooth & telescoping valve key for those preventive maintenance activities (79-404-01) and ruggedized TC-100 with GPS, Vitals controller/datalogger (79-422-05).

LX options available include: Service light bar with arrow board (77-420-00), Job Box (not available if outfitting with Hot Water Heater) and 50' (15 M) auxiliary hydraulic hose reel for operation of supporting power tools (77-413-06)

Other options available include: Hot Water Heater (77-414-01), under deck mounted Spare Tire Kit (77-411-00), 2-5/16" Ball Tongue (77-215-01), 45lb Breaker, Mount and 14" Moil Point (08-000-10, 08-405-00 & 08-410-02) or already GPS enabled controller/datalogger, however adding Trimble R2 GNSS receiver (79-412-02) provides capability of submeter to centimeter level positioning accuracy (highest accuracy in real-time with the use of correction sources).

Field training - 1 day program. Training topics range from field operation of the mechanical systems like hydro -excavation and Valve operator; to training of computerized controllers and preventive maintenance software like VITALS. Field crews and participants will be shown, in detail, standard procedures for safe and efficient operation and use of valve maintenance tools.

3 77-260-15 1 EA 33,495.00 33,495.00

Power Pack, Diesel with Hydraulics for VMT systems: Tier 4F compliant, Kubota 1.1L, I-3 4-stroke, liquid cooled, IDI diesel engine; drawing fuel from a 10 gallon (38 L), hydro formed and rolled DOT approved aluminum tank provides ample power for all contained functions. Includes an HTMA Class II hydraulic circuit; 10 gallon (38 L) reservoir, fan cooled heat exchanger, push button electronically controlled circuit valving, continuous duty rated for 8 GPM (30.3 LPM) @ 2,000 PSI (140 bar). A positive displacement blower provides 500 CFM (14.2 cmm)-11" (280mm) Hg vacuum, and a 2.5 gpm (9.5 LPM) @ 3000 PSI (210 bar) pressure washer system with 3 gallon (11.4 L) anti-freeze and 95 gallon (360 L) water tank. Vacuum wand system with quick change 2-1/2" (63.5mm), 1-1/4" (31.75mm) & 7/8" (22mm) diameter suction wands and one each short and long wash-down guns.

4 77-432-02-00 1 EA 21.995.00 21.995.00

350 Gallon Spoils Tank Assembly utilizing industry exclusive hydraulic side and dump system (translating 3" before lifting) and hydraulic latching rear door. Tank manufactured from 3/16" thick P&O plate for durability, then sandblasted and powder coated for long life. Includes quick clean cyclone filter and electric/hydraulic HPU.

Note: This Spoils Assembly is produced on a as needed basis for those who have tasks planned beyond just valve box cleanout and as a result lead times are longer and pricing is higher than the standard 250 gallon.

5 79-404-01 1 EA 18,495.00 18,495.00

ERV-750 Automated Valve Operator, Exercisor and Rehabilitator with Bluetooth Kit for VMT systems, featuring Wachs industry leading automation. Extendable arm produces a full 750 Ft lbs (1020 Nm) of torque. The system utilizes a dual pivot point to locate over any valve box/hydrant within 13'. Locking disc brakes hold the full torque of the machine while operating, allowing operator to keep hands off equipment and supervise activity from a safe location. Kit includes ERV-750, Bluetooth adapter, telescoping valve key, mounting hardware and interface plumbing. Requires Ruggedized Controller/Datalogger (Part#79-422-01/02/05/06).



#### 600 Knightsbridge Parkway, Lincolnshire, Illinois 60069 (847) 537-8800 | Fax (847) 520-1147 turnvalves.com

#### Quotation

Page 2 of 2

TO: Jane Early

Date: 6/26/2023

Quotation Number: HC198813

|   | Item Number  | Description  | Qty        | U/M         | Unit Price<br>(USD) Disc% | Line Total<br>(USD) |  |  |  |  |
|---|--|--|------------|-------------|---------------------------|---------------------|--|--|--|--|
| 6 | 79-422-05  |  | 1          | EA          | 3,995.00                  | 3,995.00            |  |  |  |  |
|   | Wachs TC-100 (North America) ruggedized Controller/Datalogger to operate and collect data (including GPS) during the operation of ERV-750, TM7 and TM-6 machine (includes 7" WVGA, Win10, Quad-Core, IP68 rated tablet style PC, 12v vehicle charger kit, AC charging kit, machine control cable & preloaded with Vitals Mobile software). Already GPS enabled, however adding Trimble R2 GNSS receiver (79-412-02) provides capability of submeter to centimeter level positioning accuracy (highest accuracy in real-time with the use of correction sources). |  |            |             |                           |                     |  |  |  |  |
|   | Note: If upgrading   | g from an HC-100, each machine to be controlled will also need the cradle kit (79-202-01).   |            |             |                           |                     |  |  |  |  |
| 7 | 77-420-00  |  | 1          | EA          | 2,745.00                  | 2,745.00            |  |  |  |  |
|   | Light Bar Kit inclu  | iding (2) pivoting service lights, arrow board and controller for mounting to rear of spoils tar   | nk.        |             |                           |                     |  |  |  |  |
| 8 | 77-415-00  |  | 1          | EA          | 795.00                    | 795.00              |  |  |  |  |
|   |  | Kit for VMT systems. This storage box is custom made for the VMTs from heavy guage aluatch to keep valuables like the HC-100 safe from theft. The box is 16" x 20" x 18" and has riking. |            |             |                           |                     |  |  |  |  |
|   | This Job Box sha   | res the location on the trailer with the Hot Water Kit (optional), so it is not availble if this up  | grade is   | required.   |                           |                     |  |  |  |  |
| 9 | 79-202-01  |  | 1          | EA          | 195.00                    | 195.00              |  |  |  |  |
|   | TC-100 Machine   | Cradle kit; includes cradle, 1" mounting ball and 2-1/2" double socket arm.  |            |             |                           |                     |  |  |  |  |
|   |  |  |            |             | Subtotal                  | 92,460.00           |  |  |  |  |
|   |  | м  | lotor Frei | ight, Inclu | ding Handling             | 2,730.00            |  |  |  |  |
|   |  |  |            |             | Total (USD)               | \$95,190.00         |  |  |  |  |
|   |  |  |            |             | iotai (oob)               | 373, 190.00         |  |  |  |  |

Sales of E.H. Wachs products and services are expressly limited to and made conditional on acceptance of its current Terms and Conditions of Sale, found at www.ehwachs.com ("Terms"). Any additional or different terms are hereby rejected. Commencement of work by E.H. Wachs or acceptance of delivery of products by you constitutes your acceptance of the Terms.



TO: Jane Early

11 08-000-04

600 Knightsbridge Parkway, Lincolnshire, Illinois 60069 (847) 537-8800 | Fax (847) 520-1147 turnvalves.com

#### Quotation

Page 1 of 2

6/26/2023

Date:

|    | North Springs Improvment District<br>9700 Nw 52Nd St<br>Coral Springs, FL 33076-2656  |         | Paymo<br>Shippi<br>Valid | n Number:<br>ent Terms:<br>ing Terms:<br>I Through:<br>d Delivery: | HC198799<br>Net 30 Days<br>FCA Origin<br>8/25/2023<br>2 Weeks ARO |
|----|---|---------|--------------------------|--|---|
|    | E.H. Wachs is pleased to offer the following quotation.   |         |                          |  |   |
|    | Item Number Description   | Qty     | U/M                      | Unit Price<br>(USD)  | Line Total<br>(USD)   |
| 1  | 29-000-16   | 2       | EA                       | 12,995.00  | 25,990.00   |
|    | 416 Diamond Wire Hydraulic Guillotine Package for 4"-16" pipe (18.2" maximum outside diameter; Shipping/Storage Carrier & Water Delivery System. This is the new form factor with collapsible arm tensioning system for consistent wire performance. Optional rugged steel storage and transportation Replacement high density cutting wires, part number 29-616-00.    | ns, hig | jh pressu                | re motor seal a  | and advanced  |
| 2  | 29-616-00   | 2       | EA                       | 645.00   | 1,290.00  |
|    | 416 High Density Diamond Wire, pretwisted loop assembly with swivel crimp utilizing 46 beads per DW Guillotine with collapsible frame housing.  | r mete  | er. This wi              | re is for use w  | ith the new 416   |
| 3  | 29-4020-16  | 2       | EA                       | 1,925.00   | 3,850.00  |
|    | Rugged storage and transportation dolly for 416 Diamond Wire Guillotine. A powder coated rolled provide safe storage for the DW Guillotine, Manual, Spare Wire, Water Tank, Wash Down Nozzle a pair of wheels and handle to make moving the kit around the warehouse or the job site easy.  |         |                          |  |   |
| 4  | 08-000-10   | 1       | EA                       | 3,745.00   | 3,745.00  |
|    | 45 Pound Hydraulic Breaker with EZ Ride Foot and 1-1/8" hex bit capacity. This medium duty brea hydraulic circuit and produces 1,800 blows per minute; making it idea for cutting curbs, sidewalks a  |         |                          | om any HTMA  | Class 2   |
| 5  | 08-405-00   | 1       | EA                       | 445.00   | 445.00  |
|    | Breaker Mount for Valve Maintenance Trailer, requires Breaker to have 14" Long Chisel (08-410-02 mount and breaker lock.  | 2 Moil  | Point sol                | d separately).   | Includes breaker  |
| 6  | 08-410-01   | 1       | EA                       | 270.00   | 270.00  |
|    | 5" x 11" Asphalt Cutter for Breaker   |         |                          |  |   |
| 7  | 08-410-02   | 1       | EA                       | 85.00  | 85.00   |
|    | 14" Moil Point for Breaker  |         |                          |  |   |
| 8  | 08-410-03   | 1       | EA                       | 120.00   | 120.00  |
|    | 3" x 14" Long Chisel  |         |                          |  |   |
| 9  | 08-000-03   | 1       | EA                       | 3,745.00   | 3,745.00  |
|    | WDP3500 Dewatering Pump is light weight, compact unit capable of discharging water quickly an direct drive hydraulic motor for continuous use. The contaminant-tolerant gear motor is designed for drive impeller with no spindle bearings that require periodic lubrication or replacement. Cast stainles corrosion and sealed drive shaft. Includes operation manual. | or con  | tinuous h                | igh-speed ope  | ration. Direct  |
| 10 | 08-400-03   | 1       | EA                       | 220.00   | 220.00  |

WTP4800 Trash Pump is a light weight, heavy duty machine capable of pumping high volumes of water, sand slurries, gravel, sludge, and solids up to 3 in. /75 mm in diameter. Features a "free flow" impeller with a direct drive hydraulic motor for continuous use. Submersible and self-priming, can run dry without damage to the motor, bearings or impeller. Abrasion-resistant impeller and volute with replaceable wear plates. Includes operating manual.

12 08-400-04 1 EA 295.00 295.00

Hose, Discharge 4" for WTP4800 25'x 4" Diameter Vinyl Coated Discharge Hose with Aluminum Female Camlock Coupler

Hose, Discharge 3" for WDP3500 25'x 3" Diameter Vinyl Coated Discharge Hose with Aluminum Female Camlock Coupler

Subtotal 44,550.00 Shipping & Handling 650.00

4,495.00



600 Knightsbridge Parkway, Lincolnshire, Illinois 60069 (847) 537-8800 | Fax (847) 520-1147 turnvalves.com

#### Quotation

Page 2 of 2

TO: Jane Early Date: 6/26/2023
Quotation Number: HC198799

Total (USD) \$45,200.00

Sales of E.H. Wachs products and services are expressly limited to and made conditional on acceptance of its current Terms and Conditions of Sale, found at www.ehwachs.com ("Terms"). Any additional or different terms are hereby rejected. Commencement of work by E.H. Wachs or acceptance of delivery of products by you constitutes your acceptance of the Terms.

## FIFTH ORDER OF BUSINESS

#### Staff Reports – A. MANAGER

IV. Request from Parkland Golf and Country Club Foundation, Inc. to
Install Fencing and Landscaping Along Outlined Areas of Trails
End and University Drive



#### 9425 old Club Road Parkland, FL 33076

North Springs Improvement District 9700 NW 52 Street Coral Springs, FL 33076

Regarding Parkland Golf and Country Club Foundation Inc. Tax ID# 02-0676323

Dear Mr. Colon

Thank you for taking time to meet with my team and me.

Per our discussion, Parkland Golf would like to install a fence along the North side and South side of Trails End staring at the Publix entrance to our maintenance lot on the North side and staring at the empty lot to over the bridge on the south side. In addition, we have a wide-open entrance into our community that butts up to Publix on University North.

Parkland Golf recently purchased the two clubhouses from Toll, which included the Golf Course. The community turned over from developer only 4 years ago. We are still a very new community. We have been experiencing a growing number of people getting into our community from these porous areas on Trails End that are not members of our community. We have over 6 miles of berms with no fencing and minimal walls making the community very porous for those that want to get in.

We have been experiencing many car break-ins over the last couple of years. People are utilizing the Driving range and Golf course who are not members. We have had people get into our facilities, some causing major damage.

Over the last year, we have spent over \$400,000 on plant material not only to refresh our berms but to also help build a plant wall making it more difficult to get through our berms. Trails End is so wide open that we do not have the funding for plant material needed to properly secure it, which is why we feel a fence is out best option.

I have attached a map outlining the areas we are referring to. We would appreciate any help you can give us with getting these areas secured.

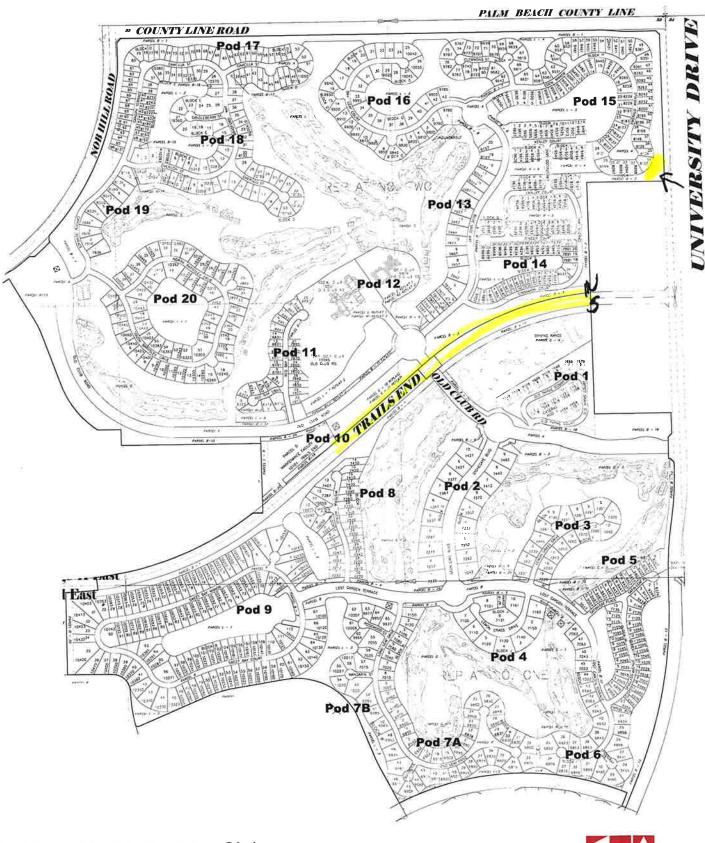
Sincerely,

Parkland Golf and Country Club Foundation Inc.

Parkland Golf & Country Club | 10001 Old Club Road | Parkland, FL 33076 | 954.905.2120







Parkland Golf & Country Club

Kimley-Horn and Associates, Inc.

### FIFTH ORDER OF BUSINESS

#### Staff Reports - C. ENGINEER

I. <u>Task Order No. 0723-1, Design Services for Fencing and Landscaping of an Area of the Parkland Golf and Country Club Community to Increase Security for a Lump Sum in the Amount of \$300,000</u>

#### TASK ORDER NO. <u>0723-1</u>

This Task Order (the "Task Order") is issued pursuant to the Agreement for Professional Services between VLC ONE, INC. (CONTRACTOR) and the NORTH SPRINGS IMPROVEMENT DISTRICT (NSID) (OWNER), dated May 6, 2021 (the "Agreement"), which is incorporated herein by this reference.

The purpose of this Task Order is as follows:

#### ARTICLE 1. SCOPE OF SERVICES

The Parkland Golf and Country Club (PGCC) communities are located along Trails End and University Drive. Currently, there are no protective means to restrict access from either Trails End or University Drive through the landscaped areas into the PGCC golf course and private homes. The installation of a new 6 feet aluminum rail fence and Clusia hedges will restrict free access into the PGCC properties.

VLC ONE, INC. agrees to furnish NSID with the following specific services:

VLC ONE, INC. will provide design services for approximately 4,500 linear feet (LF) of aluminum rail fence (green or black) up to 6 feet high and landscaping with Clusia hedges in front of the fence:

#### **DESIGN SERVICES:**

- Perform site visits to gather all information required for design and construction.
- Meet with PGCC management and NSID to discuss possible options and decide on the most feasible and desirable alternative.
- > Review existing civil drawings for the subject areas.
- Review existing landscaping drawings for the subject areas.
- Review existing utilities locate surveys.
- Perform a topographical survey along Trails End and University Drive in the areas where the fence will be installed.
- Perform utilities locate survey (irrigation, water, sewer, electrical, gas, phone, etc.)
- Prepare design drawings showing fence and posts layout and details.
- Prepare landscaping drawings for the Clusia hedges.
- > Prepare structural and wind load calculations for the fence installation.
- Prepare and submit permitting package to the City of Parkland.

- NSID will pay for any city and/or county permit fees.
- The fence routing will be dictated by underground utility locations.

#### **ARTICLE 2. COMPENSATION**

Compensation by NSID to VLC ONE, INC. will be as follows:

VLC ONE, INC. will perform the above-mentioned services for a lump sum fee as defined below:

#### **Design Services:**

|    | TOTAL FE   | E: \$300,000.00           |
|----|--|---------------------------|
| 3. | Permitting   | \$ <u>10,000.00</u>       |
| 2. | Design Services, wind load calculations, structural calculations, meet | tings\$ <u>110,000.00</u> |
| 1. | Surveying  | \$ <u>60,000.00</u>       |
| 1. | Landscaping Design   | \$ <u>120,000.00</u>      |

For the Design Services, VLC ONE, INC. will submit progressive payments in AIA G702/G703 format.

**PAYMENTS:** OWNER shall make progress payments on account of the Contract Price on the basis of Contractor's Application for Payment on or about the <u>20<sup>th</sup></u> day of each month during the performance of the Work. All such payments will be measured by the schedule of values established and accepted by the ENGINEER (NSID Engineer).

- Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as ENGINEER may determine or OWNER may withhold.
  - a. <u>95%</u> of Work completed (with the balance being retained)
  - b. <u>95%</u> of the cost of materials and equipment not incorporated in the Work (with the balance being retained)

#### 2. Final Payment

a. Upon final completion and acceptance of the Work, OWNER shall pay the remainder of the Contract Price as recommended by ENGINEER.

#### **SCHEDULE:**

VLC ONE, INC. will perform the above-mentioned services as follows:

**TOTAL PROJECT COMPLETION** 

**150 Days** 

#### **DELIVERABLES:**

VLC ONE, INC. will submit design drawings, surveys, calculations and shop drawings.

#### **OTHER PROVISIONS**

The following provisions shall apply to this Task Order:

As per Section 6.3.1 of the Agreement, Liquidated Damages in the amount of \$\( \frac{100.00}{} \) per day shall be assessed against VLC ONE, INC., based upon each day beyond <u>Substantial Completion</u>. The Liquidated Damages are intended to address any damages incurred by the NSID due to such delay and are not intended to be a penalty.

This Task Order will become a part of the referenced Agreement when executed by both parties. The terms and conditions of the Agreement apply to and remain in effect for the General Services or work to be performed hereunder.

The Authorized Representatives designated below are authorized to act with respect to this Task Order. Communications between the parties shall be between parties and their consultants or subcontractors shall be through the Authorized Representatives:

| For NSID:                                       | For VLC ONE, INC.:                                    |
|---|---|
| Name: ROD COLON, DISTRICT MANAGER               | Name: VANDIN CALITU, P.E.                             |
| Address: 9700 NW 52 ST, CORAL SPRINGS, FL 33076 | Address: 1722 Sheridan St, #129, Hollywood, FL, 33020 |
| Telephone: 954-796-6628                         | Telephone: 954-864-2775                               |

| This Task Order No0723-1 is effective this (date) |                       |  |  |  |
|---|-----------------------|--|--|--|
| Accepted for VLC ONE, INC. by:                    | Accepted for NSID by: |  |  |  |
|   |                       |  |  |  |
| Name  | Name                  |  |  |  |
| Title   | Title                 |  |  |  |

#### FIFTH ORDER OF BUSINESS

#### <u>Staff Reports – C. ENGINEER</u>

II. Consideration of Task Order No. 0623-1, Engineering and
Construction Services Related to the Demolition of Existing and
Installation of New Ventilation System at NSID Water Treatment
Plant Chemical Building for a Lump Sum in the Amount of
\$360,000.00

#### TASK ORDER NO. <u>0623-1</u>

This Task Order (the "Task Order") is issued pursuant to the Agreement for Professional Services between VLC ONE, INC. (CONTRACTOR) and the NORTH SPRINGS IMPROVEMENT DISTRICT (NSID) (OWNER), dated May 6, 2021 (the "Agreement"), which is incorporated herein by this reference.

The purpose of this Task Order is as follows:

#### ARTICLE 1. SCOPE OF SERVICES

NSID Chemical Building house sodium hypochlorite (NaOCI) and sodium hydroxide (NaOH), among other chemicals used efficiently in the water treatment process. Currently, ventilation systems in both sodium hypochlorite and sodium hydroxide rooms are in depreciating condition showing evident signs of corrosion on the metal ductwork, grilles, louvers, etc. In addition, the existing ventilation systems do not perform properly allowing accumulation of hazardous fumes in the rooms. Both chemicals are extremely dangerous and operators have to open the roll-up doors every time they need to access the chemical rooms in order to avoid potential fatal exposure. The current ventilation equipment is inadequate and need to be replaced as soon as possible with upgraded, functional and safer system. The new ventilation systems would be critical for the WTP operation and staff safety and therefore careful research and analysis is required to identify the optimum long term solution.

VLC ONE, INC. agrees to furnish NSID the following specific services:

Based on the design from Task Order 1222-1, VLC ONE, INC. will provide construction services for the demolition of existing ventilation system and installation of a new ventilation systems at NSID Water Treatment Plant (WTP) sodium hypochlorite, sodium hydroxide, ammonium sulfate and polyphosphate rooms:

#### **CONSTRUCTION SERVICES:**

- Remove and dispose of all existing ventilation system including ductwork, grilles, exhaust fans with roof curbs, and intake air louvers.
- Install new ventilation system including ductwork, grilles, exhaust fans with roof curbs, and intake air louvers.
- ➤ Enlarge existing intake air louvers openings as per the design drawings from Task Order 1222-1.
- Test and balance the new installed ventilation system.
- Run performance testing on new ventilation system.

➤ Electrical upgrades, programming and integration with the WTP SCADA system is not included in this scope of work and fee.

#### **ENGINEERING SERVICES DURING CONSTRUCTION:**

- Provide all engineering services during construction such as special inspections, letters, certifications, etc.
- Prepare signed and sealed final certification of the new ventilation system.

#### **ARTICLE 2. COMPENSATION**

Compensation by NSID to VLC ONE, INC. will be as follows:

VLC ONE, INC. will perform the above-mentioned services for a lump sum fee as defined below:

#### **Construction and Engineering Services:**

|    |  | TOTAL FEE: | \$360.000.00         |
|----|--|------------|----------------------|
| 6. | Engineering and Construction Oversight |            | \$ <u>30,000.00</u>  |
| 5. | Test and Balance                       |            | .\$ <u>20,000.00</u> |
| 4. | Labor                                  |            | \$ <u>90,000.00</u>  |
| 3. | Equipment and Materials                |            | \$ <u>160,000.00</u> |
| 2. | Demolition and disposal                |            | \$ <u>30,000.00</u>  |
| 1. | Mobilization                           | •••••      | \$ <u>30,000.00</u>  |

For the Construction Services, VLC ONE, INC. will submit progressive payments in AIA G702/G703 format.

**PAYMENTS:** OWNER shall make progress payments on account of the Contract Price on the basis of Contractor's Application for Payment on or about \_\_\_\_\_ day of each month during performance of the Work. All such payments will be measured by the schedule of values established and accepted by the ENGINEER (NSID Engineer).

- Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as ENGINEER may determine or OWNER may withhold.
  - a. <u>95%</u> of Work completed (with the balance being retained)
  - b. <u>95%</u> of cost of materials and equipment not incorporated in the Work (with the balance being retained)

#### 2. Final Payment

 Upon final completion and acceptance of the Work, OWNER shall pay the remainder of the Contract Price as recommended by ENGINEER.

#### **SCHEDULE:**

VLC ONE, INC. will perform the above-mentioned services as follows:

#### TOTAL PROJECT COMPLETION

180 Days

#### **DELIVERABLES:**

VLC ONE, INC. will submit shop drawings as they become available from the manufacturers.

#### **OTHER PROVISIONS**

The following provisions shall apply to this Task Order:

As per Section 6.3.1 of the Agreement, Liquidated Damages in the amount of \$\( \frac{100.00}{} \) per day shall be assessed against VLC ONE, INC., based upon each day beyond <u>Substantial Completion</u>. The Liquidated Damages are intended to address any damages incurred by the NSID due to such delay and are not intended to be a penalty.

This Task Order will become a part of the referenced Agreement when executed by both parties. The terms and conditions of the Agreement apply to and remain in effect for the General Services or work to be performed hereunder.

The Authorized Representatives designated below are authorized to act with respect to this Task Order. Communications between the parties shall be between parties and their consultants or subcontractors shall be through the Authorized Representatives:

| For NSID:                                       | For VLC ONE, INC.:                                    |
|---|---|
| Name: ROD COLON, DISTRIC MANAGER                | Name: VANDIN CALITU, P.E.                             |
| Address: 9700 NW 52 ST, CORAL SPRINGS, FL 33076 | Address: 1722 Sheridan St, #129, Hollywood, FL, 33020 |
| Telephone: 954-796-6628                         | Telephone: 954-864-2775                               |

| This Task Order No. <u>0623-1</u> is effective this (date) |                       |  |  |  |
|--|-----------------------|--|--|--|
| Accepted for VLC ONE, INC. by:                             | Accepted for NSID by: |  |  |  |
|  |                       |  |  |  |
| Name   | Name                  |  |  |  |
| Title  | Title                 |  |  |  |

#### SIXTH ORDER OF BUSINESS

Approval of Financials and Check Registers

# North Springs Improvement District General Fund Summary Report For the Period Ending May 31, 2023

|                            | ADOPTED BUDGET<br>FY 23 | PRORATED BUDGET<br>THRU 05/31/2023 | ACTUAL ENDING<br>05/31/2023 | VARIANCE<br>FAVORABLE<br>(UNFAVORABLE) |
|----------------------------|-------------------------|------------------------------------|-----------------------------|--|
| REVENUE                    |                         |                                    |                             |  |
| TOTAL REVENUES             | 3,666,336               | 2,444,224                          | 5,063,145                   | 2,618,921                              |
| EXPENDITURES               |                         |                                    |                             |  |
| TOTAL EXPENDITURES         | 3,666,336               | 2,444,224                          | 3,231,159                   | (786,935)                              |
| EXCESS REVENUES (EXPENSES) | -                       | -                                  | 1,831,986                   | 1,831,986                              |
| FUND BALANCE BEGINNING     |                         |                                    |                             | 4,872,161                              |
| FUND BALANCE ENDING        |                         |                                    |                             | 6,704,147                              |

## North Springs Improvement District Water & Sewer Fund Summary Report For the Period Ending May 31, 2023

|                            | ADOPTED BUDGET<br>FY 23 | PRORATED BUDGET<br>THRU 05/31/2023 | ACTUAL ENDING<br>05/31/2023 | VARIANCE<br>FAVORABLE<br>(UNFAVORABLE) |
|----------------------------|-------------------------|------------------------------------|-----------------------------|--|
| REVENUE                    |                         |                                    |                             |  |
| TOTAL REVENUES             | 19,955,000              | 13,303,333                         | 28,969,041                  | 15,665,708                             |
| EXPENDITURES               |                         |                                    |                             |  |
| TOTAL EXPENDITURES         | 19,163,445              | 12,775,630                         | 13,702,383                  | (926,753)                              |
| EXCESS REVENUES (EXPENSES) | 791,555                 | 527,703                            | 15,266,658                  | 14,738,955                             |
| FUND BALANCE BEGINNING     |                         |                                    |                             | 103,251,731                            |
| FUND BALANCE ENDING        |                         |                                    |                             | 118,518,389                            |

#### SEVENTH ORDER OF BUSINESS

Adjournment